

# BID NOTICES

| DEPARTMENT/<br>INSITUATION                                                     | BID NUMBER /<br>CRITERIA &<br>ACCREDITATION | PROJECT DESCRIPTION                                                                                                                                                                 | CONTACT PERSON                                                                                                                                                                     | CLOSING DATE, TIME<br>AND VENUE                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPT OF<br>Economic<br>Development,<br>Environmental<br>Affairs and<br>Tourism | SCMU- PP09-<br>22/23-04                     | APPOINTMENT OF EMPLOYEE HEALTH AND WELLNESS<br>PROGRAMME SERVICE PROVIDERS FOR PSYCH-SOCIAL<br>SUPPORT.                                                                             | SCM SPECIFIC ENQUIRIES<br>Ms Hlokoma Mtshotshisa<br>Cell no: 072 045 8528<br>Email:<br><a href="mailto:Hlokoma.mtshotshisa@dedea.gov.za">Hlokoma.mtshotshisa@d<br/>edea.gov.za</a> | 11H00 on 16 September<br>2022<br><br>Private Bag X0054,<br>Bhisho, 5605<br><br>Bid Box located at Dept of<br>Economic<br>Development,<br>Environmental Affairs<br>and Tourism, corner of<br>Mc Lean and Downing<br>Street, <b>Old Standard<br/>Bank Building, King<br/>William's Town, 5600</b> |                                                                                                                                                                                                           |
|                                                                                | P/BEE: 80/20                                | <b><u>BRIEFING SESSION</u></b><br><br>There will be no briefing session.                                                                                                            |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                 | TECHNICAL/PROJECT<br>SPECIFIC<br><br>Mr Khulubone Mkhonza<br><br>Email:<br>Khulubone.mkhonza@de<br>dea.gov.za<br><br><b><u>All technical enquiries<br/>must be forwarded to<br/>the above e-mail.</u></b> |
|                                                                                | P/BEE: 80/20                                | <b><u>AVAILABILITY OF DOCUMENT</u></b><br><br>Documents will be available on the departmental website<br><a href="http://www.dedea.gov.za">www.dedea.gov.za</a> from 22 August 2022 |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                           |